Processional

We stand here with you at this holy time to ask God's blessing on your partnership and to support you in your commitment to create a home together in which the Jewish values of compassion and justice, truth and faithfulness will be honoured. Therefore we greet you with joy, and say together:

Blessed are you who come in the name of the Eternal One! From the house of the Eternal One may you be blessed.

For a female couple:

For a male couple:

בְּרוּכוֹת הַבָּאוֹת בְּשֵׁם יְיָ, בַּרַכִנוּכֵן מִבֵּית יִיַ.

בְּרוּכִים הַבָּאִים בְּשֵׁם יְיָ, בֵּרַכִנוּכֵם מִבֵּית יִי.

The Rabbi welcomes the Couple

בָּרוּדְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהֶחֶיֵנוּ וְקִיְּמֵנוּ וְהָגִּיעֵנוּ לַזִּמַן הַזֵּה.

We praise You, Eternal God, Sovereign of the universe, that You have kept us alive, sustained us, and enabled us to reach this joyous time.

We praise You, Eternal God, Sovereign of the universe, Creator of the fruit of the vine.

בָּרוּךְ אַתָּה יִיָּ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגְּפֶּן.

The Couple drink from the Cup

A first reading may be included here

The Rabbi says to each partner in turn:

Do you commit yourself to to be his / her partner in life, promising to love, honour and cherish him / her in faithfulness?

Each partner answers in turn:

I do.

The Couple may make a personal declaration to one another

The Rabbi asks the Couple to exchange the rings (or tokens) and to recite in turn one or both of the following declarations:

Two women say:

Two men say:

בָּחֵפֶץ זָה) בְּשֵׁם קְדוֹשׁ (בְּחֵפֶץ זֶה) בְּשֵׁם קְדוֹשׁ (בְּחֵפֶץ

אָנָּא הִתְקַדִּשׁ לִי בְּטַבַּעַת זוֹ אֶנָּא הִתְקַדְשִׁי לִי בְּטַבַּעַת זוֹ

Please consecrate yourself to me with this ring (token) in the name of the Holy One of Israel.

They may then say:

Two women:

וְיַדֶעַתְּ אֶת־יִהוָה.

וְאֵרַשְׂתִּיךְ לִי לְעוֹלֶם. וְאֵרַשִּׁתִיךְ לִי לְעוֹלֶם. וְאַרַשְׂתִיךּ לִי בְּצֶדֶק וּבְמִשְׁפָּט וְאַרַשְׂתִיךּ לִי בְּצֶדֶק וּבְמִשְׁפָּט וּבְחֶסֶד וּבְרַחֲמִים. וּבְחֶסֶד וּבְרַחֲמִים. וְאֵרַשְׂתִּיך לִי בָּאֱמוּנְה, וְאֵרַשְׂתִּיך לִי בָּאֱמוּנְה, וְיַדַעִתָּ אֵת־יִהֹנָה.

> I betroth you to me forever. I betroth you to me in righteousness and justice, in love and compassion. I betroth you to me in faithfulness, and you shall know the Eternal One.

A second reading may be included here

The address

The reading of the ketubah may be included here

The Rabbi, holding the Cup of Blessing:

Now that, before God and with the loving support of this gathering, you have entered into a sacred covenant of love, you begin a new stage of your lives as consecrated partners. We pray that you may be blessed with deep and enduring happiness. But we remember that we live in a world as yet unredeemed, where joys and sorrows, love and hatred, acceptance and prejudice are commingled. Therefore we pray that, as your love will enhance the sweetness of your joys, so it will lighten any burden you may have to bear. For henceforth you will share all things, as you will share this cup of wine.

THE SEVEN BLESSINGS

שבע ברכות

The following Seven Blessings may be read or chanted, or seven friends and relatives may be invited to offer their own blessings to the Couple.

We praise You, Eternal God, Sovereign of the universe, Creator of the fruit of the vine.

We praise You, Eternal God, Sovereign of the universe, whose glory all things proclaim.

We praise You, Eternal God, Sovereign of the universe, Source of life and Creator of all living beings.

We praise You, Eternal God, Sovereign of the universe, that You have created humankind in Your image and made us both male and female. We praise You, O God, Creator of humankind.

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶּלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגֵּפֶּן.

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶּלֶךְ הָעוֹלְם, שֶׁהַכֹּל בְּרָא לִכִבוֹדוֹ.

בָּרוּך אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, מְקוֹר־הַחַיִּים, יוֹצֵר בְּל־חַי.

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר יָצַר אֶת־הָאָדָם בְּצַלְמוֹ, זְכָר וּנְקֵכָה בָּרָא אֹתָם. בְּרוּךְ אַתָּה יִיָ, יוֹצֵר הָאָדָם. אַתָּה יִיָ, יוֹצֵר הָאָדָם. May the Divine Presence rejoice greatly, for we were not created to be solitary, and these our brothers / sisters have found in each other a partner for mutual support. We praise You, O God, that You unite individuals through love.

Grant abundant happiness to this couple, united in love, and let them feel the joy which You intended for Your children in the Garden of Eden. We praise You, O God, that You cause these loving companions to rejoice.

praise You, We Eternal God, Sovereign of the universe, the Source of all joy and gladness, happiness and exultation, love and harmony, peace and friendship. Soon let there be heard in the cities of Judah and the streets of Jerusalem, and throughout all the world, the voice of joy and gladness, the voice of love and harmony. We praise You, O God, that You cause loving companions to rejoice together.

שׁוֹשֹׁ תְּשִׂישׁ וְתְגֵל הַשְּׁכִינָה, שֶׁלֹּא נִבְרֵאנּוּ לִהְיוֹת לְבַדְּנוּ, וְנַעֲשֶׁה לְאַחֵינוּ / לְאַחִיוֹתֵינוּ אֵלֶּה עֵזֶר כְּנֶגְדְם. בְּרוּךְ אַתְּה יִי, מְיַחֵד יְחִידִים / יְחִידוֹת בִּאַהַבָה.

שַּׁמֵּחַ רְּשֵׁמַח רֵעִים הָאֲהוּבִים / רֵעוֹת הָאֲהוּבוֹת, כְּשַׁמֵּחַך יְצִירְךְ בְּגַן עֵדֶן מִקֶּדֶם. בְּרוּךְ אַתְּה יְיָ, מְשַׂמֵּחַ רֵעִים הְאֲהוּבִים / רֵעוֹת הַאֲהוּבוֹת.

בְּרוּךְ אַתָּה יִי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלְם, אֲשֶׁר בְּרָא שְׁשׁוֹן וְשִׁמְחָה, גִּילָה, רִנְּה, דִיצְה וְשִׁלְוֹם וְרֵעוּת, מְהַרָה, יִי וְשָׁלוֹם וְרֵעוּת, מְהַרָה, יִי אֱלֹהֵינוּ, יִשְּׁמֵע בְּעֲרִי יְהוּדְה וּבְחוּצוֹת יְרוּשְׁלֵים, וֹבְלֹר שְׁמִוֹלְם, קוֹל שֻׁשׁוֹן וְקוֹל אַחֲנָה, בְּרוּךְ אַתְּה יִי, וְקוֹל אַחֲנָה, בְּרוּךְ אַתְּה יִי, מְשַׂמֵח רֵעַ עִם רֵעֲהוּ / רֵעְה עִם רַעִיתַה. An alternative version of the Seven Blessings which might can used when the couple wish for 7 guests to read one blessing each.

An interpretative version

1

May you be blessed with gratitude and the wisdom of the universe.

2

May you be blessed with creativity and the living spirit of all life on earth.

3

May you pay homage to the universal humanity that links all people, and yet remember to respect the uniqueness of every person.

4

May you be blessed with companionship. May you hold and support each other with your love.

5

May you be blessed with fruitfulness, and with your love and your gifts bring life and joy to the world.

6

May you be blessed with laughter and friendship, health and contentment, peace and harmony. May your love and faithfulness help bring healing and redemption to the world.

7

May you drink deep from the cup of life, and find in one another a source of unending joy.

The Rabbi

We praise You, Eternal God, Sovereign of the universe, Creator of the fruit of the vine.

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגְּפֶּן.

The Couple drink from the Cup

Eternal God, who taught human beings to help and serve each other in faithful partnerships, and lead each other into happiness, bless this covenant of affection, these promises of truth. Protect and care for these loving companions as they go through life together. May they be secure in a devotion which deepens with the passing years, and may the generosity of their love be a source of joy and blessing to all who know them. May Your presence dwell with them in the warmth of their love, in the kindness of their home, and in their care and concern for others. Amen.

The Priestly Blessing

For women:

For men:

יִשָּׂא יִהנָה פַּנֵיו אֵלֵיִךְ יְנַשֵּׁם לַךְ שׁלוֹם:

יְבֶרֶכְדְּ יְהֹנָה וְיִשְׁמְרֶדְּ: יְצֵר יְהֹנָה פְּנִיו אֵלֵידְ וְיִשְׁמְרֵדְ: יָאֵר יְהֹנָה פְּנִיו אֵלֵידְ וִיִשְׁמְרֵדְ: יְאֵר יְהֹנָה פְּנִיו אֵלֵידְ וִיִּשְׁמְרֵדְ: יָבָרֶכְךּ יִהֹיָה וִישִׁמִרֶך: ּישָׂא יְהֹנָה פָּנָיר אֵלֶיךְ וַיַשֵּׁם לְדְּ שׁלוֹם:

May God bless you and keep you; May God smile upon you and be gracious to you; May God reach out to you in tenderness, and grant you peace.

The Rabbi explains about the custom of breaking a glass

The Glass

Mazel-Tov

The Recessional